



INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

March 14, 2024

6:30pm

Minutes

Board/Council Members: Christina Mason, Chairperson Traci Hess, Vice Chairperson
Dean Brooks Celia Clifford Christen Singer

Secretary: Jami Reid, 702-378-8028, JamiLreid@gmail.com
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Marcelo Erosa, 702-455-1900, marcelo.erosa@clarkcountynv.gov
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.

III. Approval of the Agenda for March 14, 2024

IV. Informational Items

1. Receive a report from Creech AFB Volunteer Fire Department-Introduction. Wants to organize town wide event, National Lights Out.
2. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues. Still need volunteers
3. Receive a report from Metro regarding activity during the past month and area concerns
4. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns.
5. Receive a report from Indian Springs Library: Maria- Various activities offered for the community. More information available at the library.

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

6. Receive a report from Creech Air Force Base: No Show
7. Receive a report from Clark County Parks and Recreation regarding activities and events to include Groceries on the Go. More info can be found at the community center.
8. Receive a report from Clark County Administrative Services- Macfarland road repave update.

V. General Business
None.

VI. Comments by the General Public- Herb Atkins- Wants to be proactive about cleaning up the town, specifically the old run down trailer parks.

VII. Planning and Zoning- ZC-23-0935

VIII. Next Meeting Date: April 11, 2024.

IX. Adjournment 8:10pm.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV89018
<https://notice.nv.gov>